

## **ACHF National Competition Vendor Letter**

We would like to invite you to America's Clogging Hall of Fame Annual National competition in Gatlinburg, Tennessee!

- This event will take place at the Gatlinburg Convention Center on Friday, October 26th and Saturday, October 27th, 2018. The event will start Friday, October 26<sup>th</sup> at 9am. The doors will be open for you to set up that morning at 7am. We have rented the building for ONLY those two days. We are not allowed to set up or move ANYTHING into the building until that Friday morning at 7am.
- The competition will begin again on Saturday morning at 9am, however, the doors will be open for everyone at 8am. Everyone has to be out of the building by 9pm on Saturday, October 27th. If you are not completely moved out of the building by 9pm, then you will be charged a fee for making Security stay past the time allotted for our event.

### **-Important Details-**

- **\*\*It is not required for you to be there both days\*\***
- You can bring your own tables, or rent them from the convention for \$25 per table per day.
- If you need a power source, the Gatlinburg Convention Center charges \$80 for both days.

We would LOVE to have you at our event! If you have any additional questions, feel free to email Sierra Jackson (ACHF Board Member)!

[sierra.n.jackson@gmail.com](mailto:sierra.n.jackson@gmail.com)

# ACHF (America's Clogging Hall of Fame) Nationals

October 26th & 27th, 2018

## Exhibitor Application

Email to: Sierra Jackson- [sierra.n.jackson@gmail.com](mailto:sierra.n.jackson@gmail.com)

Mail money to: Cheryl Skeen 1084 Old Camp Rd. Denton, NC 27239

### 1. Company information

Company Name : \_\_\_\_\_

Contact Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

### 2. Products and Services

Please describe your booth in detail.

\_\_\_\_\_  
\_\_\_\_\_

### 3. Event Services and Options (please check)

\_\_\_\_\_ How many days (1 or 2)

\_\_\_\_\_ 10 X 10 Booth Space \$100 per day

\_\_\_\_\_ Additional 10 X 10 Space \$75 per day

\_\_\_\_\_ Additional table \$25 per day

\_\_\_\_\_ Power Source \$80 (for both days)

### 4. Advertising Space

\_\_\_\_\_ Full Page Program Ad \$100

\_\_\_\_\_ Half Page Program Ad \$50

\_\_\_\_\_ 1/4 Page Program Ad \$35

\_\_\_\_\_ Business Card Program Ad \$25

### 5. Authorized Signature (please initial)

\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ made payable to ACHF for all selections made above is enclosed.

Print Name: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_